

NORTH COUNTY FIRE PROTECTION DISTRICT

www.ncfire.org

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BOARD OF DIRECTORS

RUTH HARRIS

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FRED LUEVANO

KENNETH E. MUNSON

JOHN VAN DOORN

STEPHEN J. ABBOTT- Fire Chief/CEO - sabbott@ncfire.org

ROBERT H. JAMES - District Counsel Robert James - roberthjameslaw@gmail.com

LOREN A. STEPHEN-PORTER - Board Secretary - lstephen@ncfire.org

PUBLIC NOTICE

AMENDMENT OF NOTICE OF PROPOSED MAPS FOR DISTRICT-BASED ELECTIONS

NOTICE IS HEREBY GIVEN THAT THE BOARD OF DIRECTORS OF THE NORTH COUNTY FIRE PROTECTION DISTRICT, 330 South Main Avenue, Fallbrook, California, has **rescheduled** the [1] March 12, 2019 and [2] March 26, 2019 meetings as follows:

[1] NOTICE IS GIVEN THAT THE BOARD OF DIRECTORS OF THE NORTH COUNTY FIRE PROTECTION DISTRICT, 330 South Main Avenue, Fallbrook, California, County of San Diego, will at a Regular Board meeting to be held at a **time certain of 5:00 p.m. on March 26, 2019**, at the Fallbrook Public Utility District, 990 East Mission Road, Fallbrook, California, will conduct a public hearing in accordance with Elections Code Section 10010 to receive and consider input regarding the transition to District-Based area elections and the composition of proposed District-Based area maps to be used in the event the Board approves a transition to District-Based area elections. The Board invites public testimony regarding this matter.

[2] NOTICE IS FURTHER GIVEN THAT THE BOARD OF DIRECTORS OF THE NORTH COUNTY FIRE PROTECTION DISTRICT, 330 South Main Avenue, Fallbrook, California, County of San Diego, will at a Special Board meeting to be held at a **time certain of 8:30 a.m. on April 16, 2019**, at the Fallbrook Public Utility District, 990 East Mission Road, Fallbrook, California, will conduct another public hearing in accordance with Elections Code Section 10010 to receive and consider input regarding the transition to District-Based area elections and the composition of proposed District-Based area maps to be used in the event the Board approves a transition to District-Based area elections. The Board invites public testimony regarding this matter.

Questions or comments should be directed to:

Fire Chief/CEO Stephen Abbott

Email: sabbott@ncfire.org

Phone: (760) 723-2012

BY ORDER OF THE BOARD OF DIRECTORS OF THE NORTH COUNTY FIRE PROTECTION DISTRICT.

Loren Stephen-Porter

Board Secretary

Dated: February 26, 2019

CERTIFICATION OF POSTING

"I certify that this Notice was posted at the following locations: [1] the entrance of North County Fire Protection District Administrative Offices, [2] Fallbrook Public Utility District Administrative Offices and [3] the Roy Noon Meeting Hall, [4] District's website at <http://www.ncfire.org> The date of posting was **March 5, 2019.**"

Board Secretary Loren Stephen-Porter:



Date: March 5, 2019



PROUDLY SERVING THE COMMUNITIES OF FALLBROOK, BONSALE AND RAINBOW